

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. NOV 14 1988

Returned to applicant for correction. \_\_\_\_\_

Corrected application filed. \_\_\_\_\_ Map filed SEP 19 1988 under 48416, sht. 2 of  
POD & POU

The applicant JOSEPH F. ARROYO  
1475 Terminal Way Suite 2 of Reno  
Street and No. or P.O. Box No. City or Town

Nevada 89502 hereby make application for permission to change the  
State and Zip Code No.

Place of Use  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 48416  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 1.0 c.f.s.  
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SE 1/4 SW 1/4 Section 29, T. 14 N., R. 20 E. M.D.B. & M.  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
E., 2975 feet.
6. The existing permitted point of diversion is located within Unchanged  
If point of diversion is not changed, do not answer
7. Proposed place of use NW 1/4, N 1/2 SW 1/4, Section 28; NE 1/4, N 1/2 SE 1/4, SE 1/4 SE 1/4, Section 29, T. 14 N., R. 20 E. M.D.B. & M.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use NW 1/4 NE 1/4, NE 1/4 NE 1/4, Portions of the N 1/2 N 1/2 SW 1/4 NE 1/4, and the NW 1/4, Section 28, T. 14 N., R. 20 E., M.D.B. & M.; NW 1/4 NE 1/4, S 1/2 NE 1/4 NE 1/4, Portions of the S 1/2 NE 1/4 Section 33, T. 14 N., R. 20 E., M.D.B. & M.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor and distribution system.  
State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works. \$50,000.00
13. Estimated time required to construct works. 2 years

14. Estimated time required to complete the application of water to beneficial use.....5 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be used for Saratoga Springs Estates 541 single family units; Health Spa & Golf Course Facilities. Please use map in support of 48416 for the proposed Point of Diversion and Existing Place of Use.

By.....s/ Jack D. Ferris  
THIEL, WINCHELL & ASSOCIATES  
5151 So. Carson St., Suite 301  
Carson City, NV 89701

Compared pm/jjs pm/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  
This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 48416 is issued subject to the terms and conditions imposed in said Permit 48416 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.  
This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.  
No perforations shall be put in the production casing from ground level to 100 feet.  
The total combined duty of water under Permits 51840 and 52706 shall not exceed 162.27 million gallons annually.  
The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 62.35 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before July 18, 1989

Proof of completion of work shall be filed before August 18, 1989

Application of water to beneficial use shall be made on or before July 18, 1990

Proof of the application of water to beneficial use shall be filed on or before August 18, 1990

Map in support of proof of beneficial use shall be filed on or before August 18, 1990

Completion of work filed..... IN TESTIMONY WHEREOF, I.....PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
Proof of beneficial use filed.....  
office, this 27th day of June  
Cultural map filed.....  
A.D. 19 89  
Certificate No..... Issued.....  
State Engineer